

State of Idaho

Ben Ysursa Secretary of State

| L | OBB | yist | MONTHI | Y REPO | RT | FO | RM |
|---|-----|------|--------|--------|----|----|----|
|---|-----|------|--------|--------|----|----|----|

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

of THIS SPACE FOR OFFICE USE ONLY

06 SFP 22 PM 2: 04 (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending (Day) (Mo.) Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionale amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) ed Personal Living and Travel All Employers sees Pertaining to Lobbying Activity Employer No. 4 Do Nut Have to be Reported Employer No. I Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total *When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Names of Legislators, Public and Executive Officials in Group Place Date Amount Continued on attached page(s) Item Employer(s) Namo(s) and Address(es) INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| Item | Expe | nditures | made by the lob | te lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible | | | | | | | |
|---------|----------|-----------|-----------------------|---|--|--|--|---|--|--|--|
| 4 | | arer brof | Amount | | ublic or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Name of Legislator, Public or Executive Official Receiving or Benefiting | | | | | | |
| | | ate | \$ O | | ne of L | egislaws, Public of Excounte Off | iciai Ke | ceiving of Benefitting | | | |
| ltem | | | | on, the number of the Senate legislative activity in which | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
| Subject | the L | obbyist w | as supporting or op | | Code 01 | Subject Agriculture, horticulture, | Code 17 | Subject Health service, medicine, drugs | | | |
| (from) | | Legislat | ve Ident Number | and Section Number | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | farming, and livestock Amusuments, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campulgns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 18 19 20 21 22 23 24 25 26 27 28 29 30 | and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, erimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation | | | |
| 6 | bid or i | | 95. [inancial service | ision, procurement, contract, is or bond lobby ist was | | CERTIFICATION: I hereby certification in accordance to the control of the control | y that the vith Soci | ne above is a true, complete and tion 67-6624 Idaho Code. 9/22/06 Date | | | |

.

.